

## RECEIVED

**PATENT** 

Case Docket No. DAVI130.001APC Date: October 22, 2001

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Sorvice as first class mail in an envelope addressed to: Assistant Commissioner

John M. Carson, Reg. No. 34,303

for Patents, Washington, D.C. 20231, or

DEC 1 0 2001

<del>Group 2100</del>

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Low, et al.

Appl. No.

09/890,002

Filed

July 23, 2001

For

A COMMUNICATIONS ·

**NETWORK ACCESS** 

METHOD AND SYSTEM

Examiner

Unknown

Group Art Unit:

2151

#### TRANSMITTAL LETTER

#### ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with six (6) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- Return prepaid postcard. (X)

John M. Carson

Registration No. 34,303

Attorney of Record

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Group 2100

**PATENT** 

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Applicant	:	Low, et al.	)	Group Art Unit 2151
E App. No.	:	09/890,002	)	
Filed		July 23, 2001	)	
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For	:	A COMMUNICATIONS NETWORK ACCESS	)	
		METHOD AND SYSTEM	)	
Examiner	:	Unknown	)	
			)	

### INFORMATION DISCLOSURE STATEMENT

**Assistant Commissioner for Patents** Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 10/22/0

By:

John M. Carson Registration No. 34,303 Attorney of Record 620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 (619) 235-8550

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SHEET 1 OF	1

FORM	PTO-1449
FURM	P10-1449

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE ATTY. DOCKET NO. DAVI130.001APC

DEC 1 0 2001

**Group 2100** 

APPLICATION NO. 09/890,002

**GROUP** 

2151

INFORMATION DISCLOSURE STATEMENT **BY APPLICANT** 

SEVERAL SHEETS IF NECESSARY)

APPLICANT

Low, et al.

FILING DATE July 23, 2001

**U.S. PATENT DOCUMENTS** 

	*						
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	. NAME	CLASS	SUBCLASS	FILING DATE (IF APPROPRIATE)
•		5,560,008	9/24/96	Johnson, et al.			
		5,696,898	12/9/97	Baker, et al.			
		5,889,958	3/30/99	Willens			

FOREIGN PATENT DOCUMENTS							
EXAMINER	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANS	LATION
INITIAL						YES	NO
	WO 96/42041 ,	12/27/96	PCT .				
	WO 98/41913	9/24/98	РСТ				
	WO 99/59375 -	11/18/99	РСТ				
		1					

EXAMINER INITIAL	OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)
	·

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EXAMINER

DATE CONSIDERED

\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.